**33rd STOCKPORT RAPIDPLAY**

**Sunday 27 January 2019**

**ECF AND MIDLANDS U150 RP GRAND PRIX EVENT**

**A one day chess congress organised by Stockport Chess Club**

**THE GUILDHALL**

169 Wellington Road South (A6), Stockport, SK1 3UA

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| **OPEN** | **Open to all** |
| **MAJOR** | For players graded **below 170** |
| **INTERMEDIATE** | For players graded **below 140** |
| **MINOR** | For players graded **below 110** |
| **PRIZES** | **EACH SECTION £140 £90 £40** |
|  | **Grading Prizes £40** |

**VETERAN and JUNIOR PRIZES**

**STOCKPORT LEAGUE MAJOR, INTERMEDIATE and MINOR TROPHIES**

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| **ENTRY FEES** | **ADULT** | **JUNIOR (U18)** |
| **ECF Bronze or Non-Member** | **£27** | **£20** |
| **ECF Silver, Gold, or Platinum** | **£20** | **£15** |

**GROUPS of 5 or more can deduct £3 per person from above fees when entering and paying before the day.**

**TIMETABLE**

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| --- | --- | --- | --- | --- |
| Round One | 10.00 am |  | Round Four | 2.10 pm |
| Round Two | 11.20 am |  | Round Five | 3.30 pm |
| Round Three | 12.40 am |  | Round Six | 4.50 pm |
| Prize Giving | 6.15 pm |  |  |  |

**Each player will be allowed 30 minutes for all moves**

**BYE:**  Playersmay request a First Round ½ point bye at time of entry.

The **GUILDHALL** is **1 mile south** of Stockport Town Centre on the **A6 (Wellington Road South).** There is a large **supervised** car park at the rear of the Guildhall (£2.00 per car payable on entry). Light refreshments and licensed bar available.

**TRAVEL**

**By car** it is **5** minutes from **Junction 1** of the **M60** Motorway.

**Walking** it is **20** minutes from **Stockport Rail & Bus** stations & **25** minutes from **Davenport Rail** station.

**By Bus:** Frequent service on the A6 from Greater Manchester areas.

**STOCKPORT LEAGUE TROPHIES**

The highest scoring Stockport League registered player in the Major, Intermediate and Minor sections will be awarded an individual trophy.

**A VETERAN PRIZE** will be awarded to the highest scoring 65yr-and-over player in the whole tournament.

**JUNIOR & ADDITIONAL GRADING PRIZES** will be awarded according to age and number of entrants.

**GRADES**

**ECF** grades from July 2018 will be used. **RP** grades will take preference over LP ones. Grades used will be subject to the discretion of the organizers.

**Ungraded players** must give details of their strength, previous results and any previous grade. Except in the Open section, they may only win one half of the first prize. All other prizes will be paid in full.

**BOOKSTALL** by courtesy of **CHESS ESSENTIAL**

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**ENTRIES:** it is a condition of entry that the organizers’ decision in any dispute is final. Entry can only be effected by payment of the appropriate fee. Competitors requiring a receipt must enclose an S.A.E.

To make payment via internet banking, please contact Jeff by e-mail to receive bank details. Please make all cheques payable to **STOCKPORT RAPIDPLAY**

**ENTRIES TO STOCKPORT RAPIDPLAY**

10 Lodge Farm Close, Bramhall, Stockport, SK7 3BZ

**Tel:** Peter Taylor **0161 440 0733**

**e-mail:** enquiries to **peterht20@gmail.com**

**CLOSING DATE SATURDAY 19 JANUARY 2019**

**LATE ENTRIES** Entries on the day will be accepted subject to a surcharge of **£4.00**

**STOCKPORT RAPIDPLAY 2019 – ENTRY FORM**

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| --- | --- | --- | --- | --- |
| **Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | **Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
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| **Post Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **Tel:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **e-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| **ECF Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | | |
| **ECF Membership Category:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(non-member, Bronze, Silver, Gold, Platinum)* | | | | |
| **Stockport League Registered?** \_\_\_\_\_ | | **First Round ½ Point Bye:** \_\_\_\_\_\_\_\_\_\_ | | |
| **DOB / Age at 27/1/19:** \_\_\_\_\_\_\_\_\_\_\_ | | *(if reduced fee claimed)* | | |
| **SECTION:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **GRADE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*(ungraded players see previous page)* | | |
| **Remittance enclosed:** | **£** Entry Fee | | | |
|  | **£** Late Surcharge | | | |
|  | **£** Donation to Congress Expenses | | | |
| **TOTAL:** | **£** | | | **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

This data will be processed in order to organize and run the event on the day, and to provide the ECF with information necessary for grading calculations.

**STOCKPORT CHESS CLUB**

Meets on TUESDAYS at 7.30pm at the

**Ladybrook Hotel**

Fir Road, Bramhall, Stockport SK7 7NP

**Secretary: Jeff Mason 0161 439 5814**

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| **RECENT WINNERS** | | | | |
|  | **OPEN** | **MAJOR** | **INTER** | **MINOR** |
| **2018** | N Davies | M Hann  A Jacques | R Renegade | A Beswick  S Hayman |
| **2017** | J McPhillips | N Barnaby | G Ashcroft  R McClean  I Stone | A Hunt |
| **2016** | J McPhillips  R Shaw | N Martin | L Piotra | H Jacobson  J Kelly  G O’Connor  G Scattergood |
| **2015** | A Ashton | J Rita | G George | S Crockett |
| **2014** | K Arkell | R Burton  R Taylor | S Potter | A Abbas |
| **2013** | A Longson | D Hartley | A Dean | R McClean |
| **2012** | A Beardsworth | B Brown  M Burns | A Horton | K Moorcroft |
| **2011** | A Beardsworth | J Rita | B Brown  B Scattergood | J Boswell  G Jones |
| **2010** | A Ashton | L Keely  D Patrick | A Gonzales | A Odunaiya |